

MANY VOICES MANY SONGS vol. 2

I hate a song that makes you think that you're not any good.

I hate a song that makes you think that you're just born to lose; bound to lose; no good to nothing.

Because you are either too old or too young or too fat or too thin or too this or too that. Songs that run you down or songs that poke fun at you on account of your bad luck or your hard travelling.

I am out to fight those kind of songs to my very last breath of air and my last drop of blood.

I am out to sing songs that will prove to you that this

is your world, and that if it has hit you pretty hard; knocked you for a dozen loops, no matter how hard its run you down and rolled over you; no matter what colour, what size you are how you are built; I am out to sing the songs that make you take pride in yourself and in your work. And the songs I sing are made up for the most part by all sorts of

folks just about like von!

Woody Guthrie

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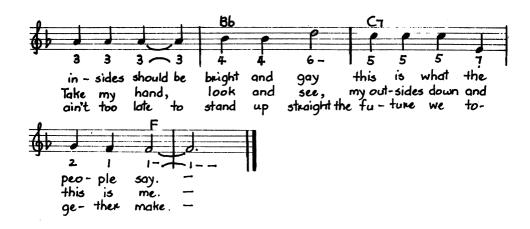


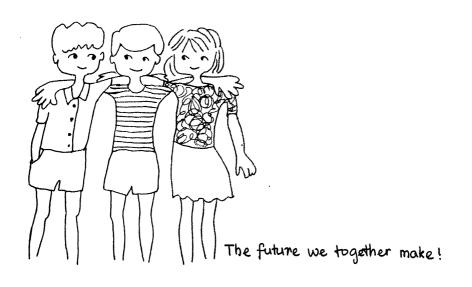




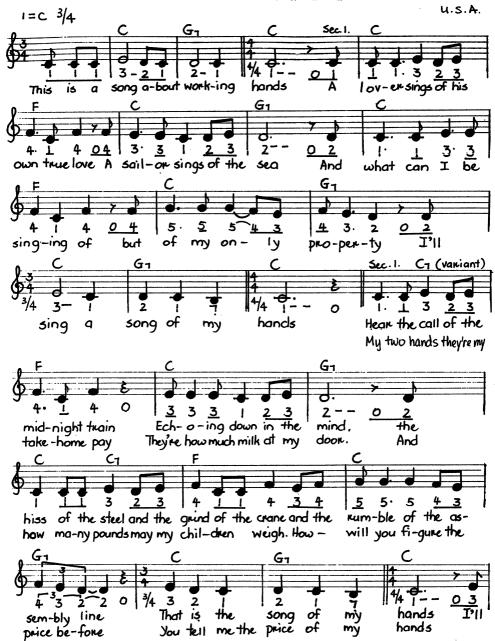
Inners & Outers



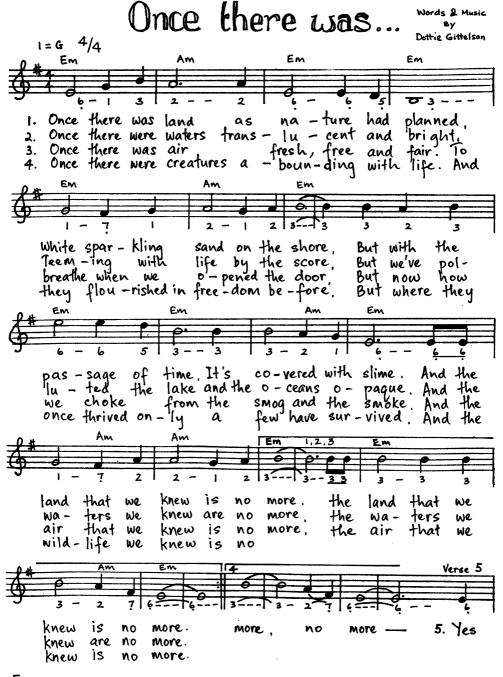




SONG OF MY HANDS











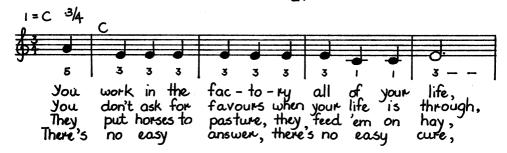
ANG BANYAN KO (MY NATIVE LAND)





TOO OLD TO WORK

Words + Music By Joe Glazer





try to pro-vide for your kids and your wife _____.
you've got a - right to what's coming to you _____.
E - ven ma - chines get re-tired some day _____.

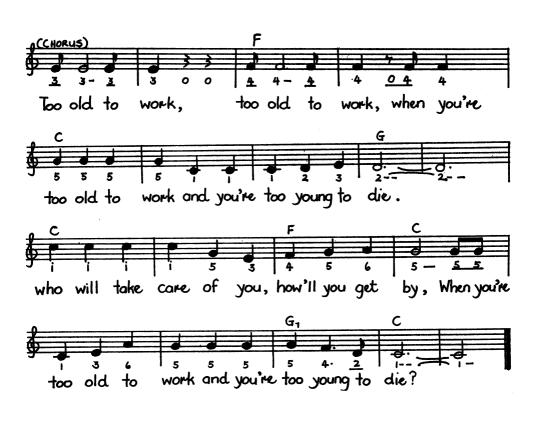
Dream-ing won't change it, that's one thing for sure _____.

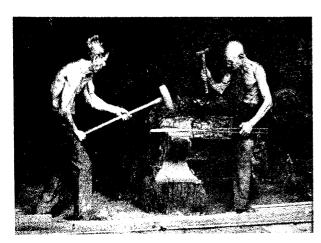


When you get too old to pro-duce any-more, they Your boss gets a pension when he is too old; You've The bosses get pensions when their days are through, Fat But fighting to-gether we'll get there some day, And



hand you your hat and they show you the door (Chorus) helped him re-tire - you're out in the cold (Chorus) pen-sions for them, bro-ther, no-thing for you (Chorus) When we have won we will no long-er say (Chorus)





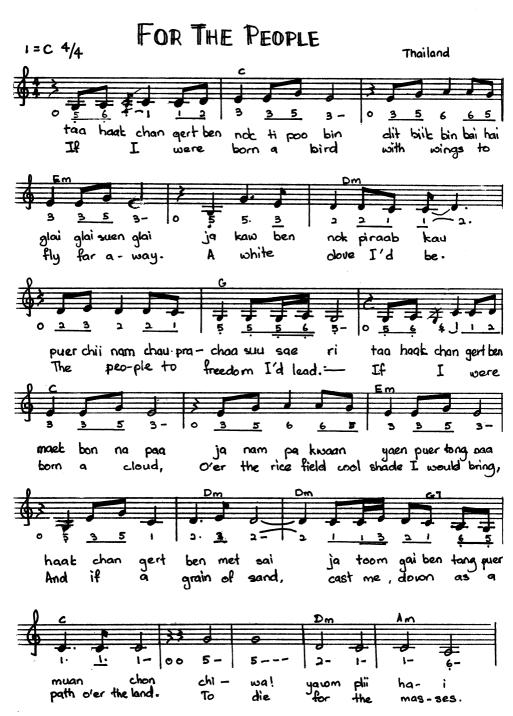
TOO OLD TO WORK?

Jark as a Jungeon







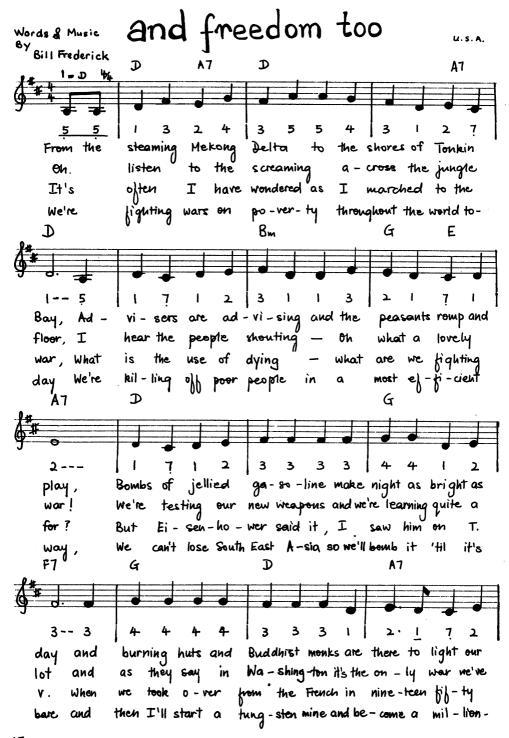


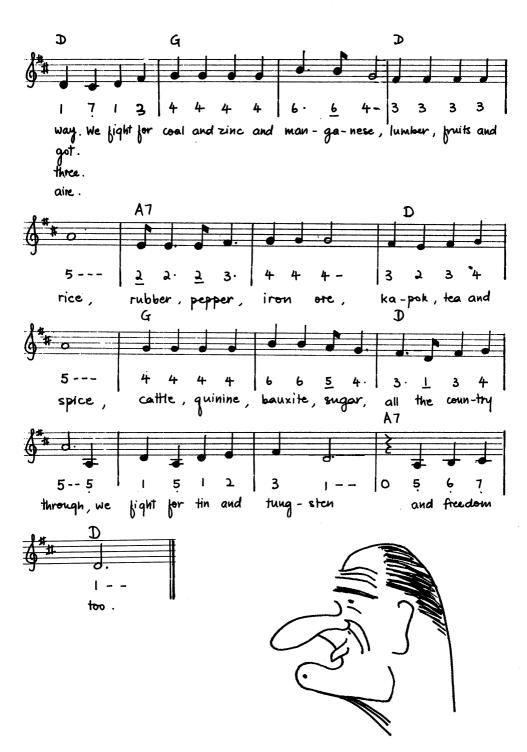


This song expresses a person's strong determination to live and die for the people no matter where or under what conditions. To live "means to live better, to live rightly and to be alive for a life to be worth living, one must work to help the people, remove their suffering and enable them to live.

This song was first sung and played by the "Kammachon" (workers) Band" of Thailand. Nitaya, a Thai student who sang it, was killed on the day of the october 6, 1976 coup d'état. This song was created by Thai students in their struggle between 1973—1976 for the democratigation of their country.













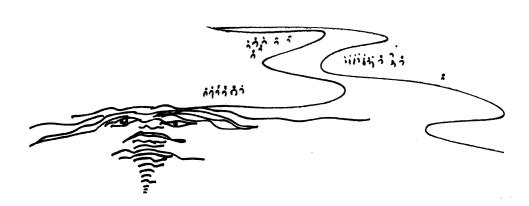
Footnotes:-

"taters" = potatoes

"bale" = bale of cotton

"grit" = to show independence and demand your rights.

Mississippi is the US's biggest river, flowing into the South where the Blacks were kept in slavery for 300 years.



Diggers' Song

England



You noble diggers all, stand up now, stand up now. Your houses they pull down, stand up now, stand up now. With spades and hose and ploughs, stand up now, stand up now.

you nable diggers your houses they pull With spades and hoesand









digging does dis-dain. And persons all de-fame, stand up now, diggers all the gentry myst comedown, And the poorshall were the crown, stand up now, diggers all kill you if they could, And rights from you to hold, stand up now, diggers all.



Their self will is their law
Stand up now, stand up now.
Their self will is their law, stand up now.
Since tyranny came in
They count it now no sin
To make a jail a bin
To starve poor men therein,
Stand up now, diggers all.

The gentry are all round
Stand up now, stand up now.
The gentry are all round, stand up now.
The gentry are all round,
On each side are they found
Their wisdom's so profound
To cheat us of our ground,
Stand up now, diggers all.

The lawyers they conjoin,
Stand up now, stand up now.
The lawyers they conjoin, stand up now.
To arrest you they advise,
Such fury they devise,
The devil in them lies
And has blinded both their eyes,
Stand up now, diggers all.

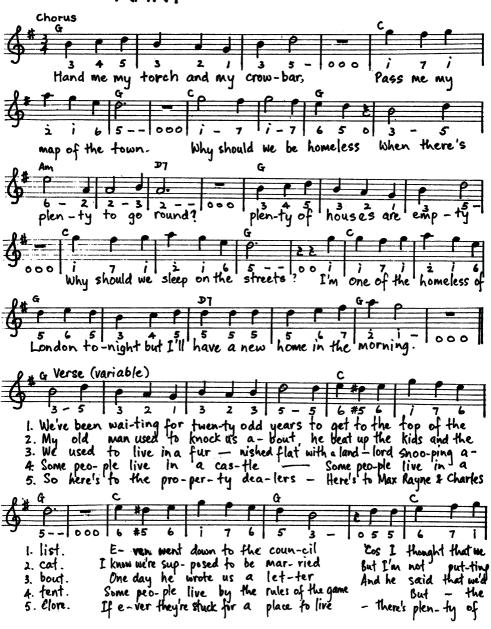
The clergy they come in,
Stand up now, stand up now.
The clergy they come in, stand up now.
The clergy they came in
And they say it is a sin
That we should now begin
Our freedom for to win,
Stand up now, diggers all.

Against lawyers, against priests, Stand up now, stand up now. Against lawyers, against priests, stand up now. For tyrants they are both Even flat against their oath, To grant us they are loath Free meat and drink and cloth, Stand up now, diggers all.

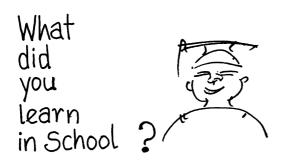
THE SQUATTERS' RANT

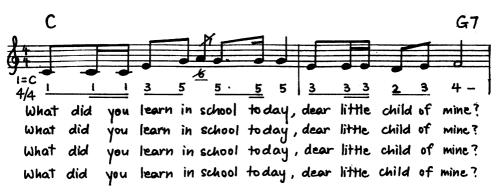
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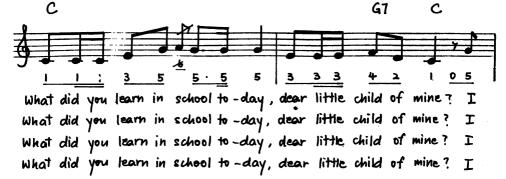
England

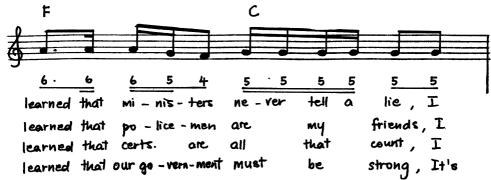














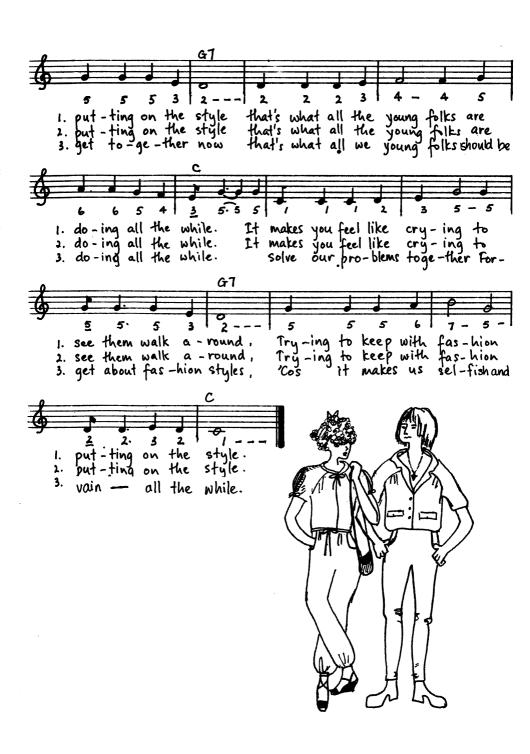
learned that soldiers seldom die, I learned that ev'ry - bo-dy's free, and learned that justice never ends, I learned that murd'rers die for their crimes learned that jobs do plenty 'bound, I learned that no more poor can be found al-ways right and never wrong, our lea-ders are the finest men, and



that's what I learned in school today, that's what I learned in school! that's what I learned in school today, that's what I learned in school! that's what I learned in school! that's what I learned in school! that's what I learned in school!



Putting on the Style 1=C 4/4 (local) centre Hang-ing round in coffee house, flang-ing round in at shop-ping in the 1. Young man 2. Sweet teens 3. Bro - thers sis-ters friends & all, Heat me for **G7** 5 2 1. style with a pair of wrang-ler jeans he bor-rowed for 2 style dressed in groo-vy fash-ion - that lasts on - ly 3. while you can't forget your trou-bles - by dress-ing up 5 5 man-ly Just puffs a ciq-rette He They spent their hard earned mon -ey Pro - blems there are ma - ny 1. catch the sales-girl's
2. Just to keep in knows he's on - ly smile but she style. Trying to get at - ten - tion 3. gether and solve them now, Rather than keeping with fas-him & Chorus: 3 poc-kets they 1. put -ting on the style are emp-ty poc-kets they are 2. put-ting on the style bro-blems there are 3. put -ting on



ALCA MILM BEOBPE





Footnote: Adopted from a pop number, the lyrics of this song were written by singapore students during the height of the student movement in 1975.

SO LONG IT'S BEEN GOOD TO KNOW YOU



I've sung this song but I'll sing it a- gain of the Well the dust - storm came and it came like thun-der. It Now the tele-phone rang and it jumped off the wall. That was Well the churches were jammed and the churches were packed. That



wild windy plain. In the place that lived on the. co-vered us o-ver under. It dust-ed us call. Hea- mak-ing his the prea-cher, he was black. The dus-ty old dust storm it blew — 30

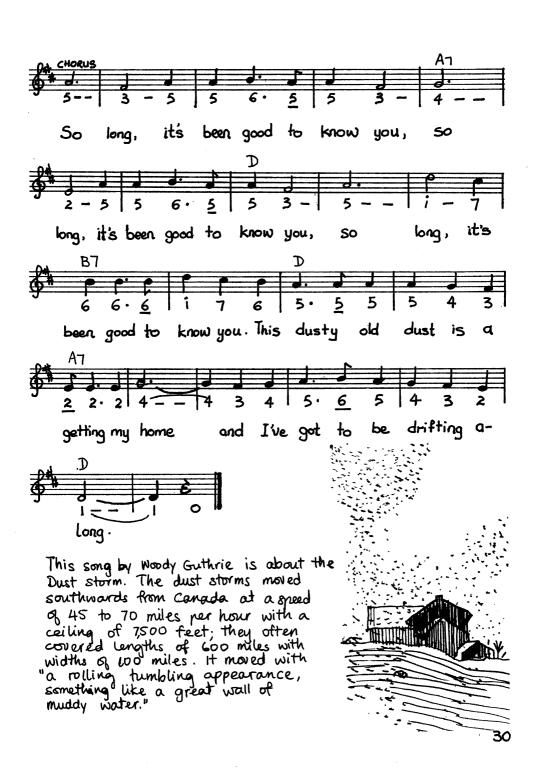


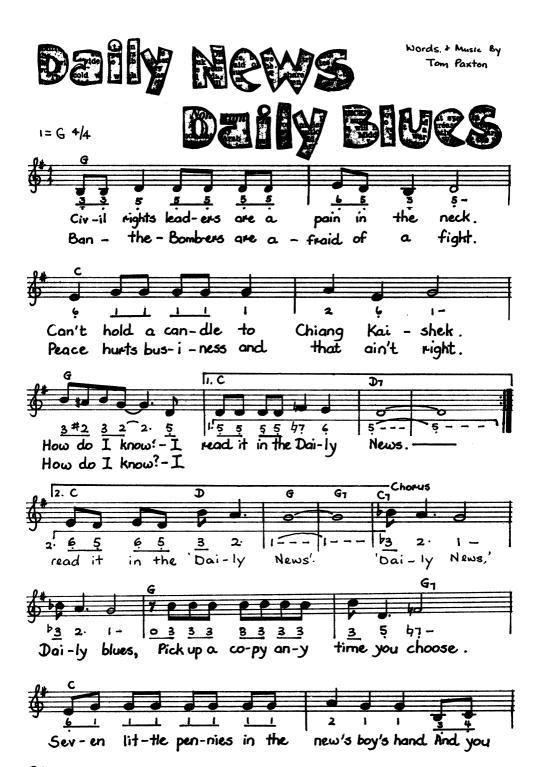
April, month. the country called Gray. traf-fic, it blocked out the blocked out the Sun. And friends - this may be the kind end. not read a word of his preacher could text. He



of all what home all the peo-ple did straight for You've got your last chance at specs, took up coll-ection and said folded his

people there say! Well sal-vation of sin(no chorus here)







We've got to bomb Castro, got to bomb him flat, He's too damned successful and we can't risk that, How do I know? I read it in the Daily News. There's millions of commies in the Freedom Fight, Yellin' for Lenin and Civil Rights, How do I know? I read it in the Daily News. (Chorus)

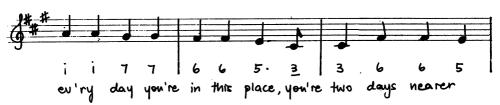
Seems like the whole damned world's gonne wrong, St. Joe McCarthy is dead and gone, How do I know? I read it in the Daily News. Don"t try to change my mind with facts, To Hell with the graduated income tax! How do I know? I read it in the Daily News. (Chorus)

John Paul Getty is just plain folks
The UN Charter is a cruel hoax
How do I know? I read it in the Daily News.
J. Edgar Hoover is the man of the hour,
All that he needs is just a little more power,
How do I know? I read it in the Daily News.
(Chorus)



CHEMICAL WORKERS' SONG

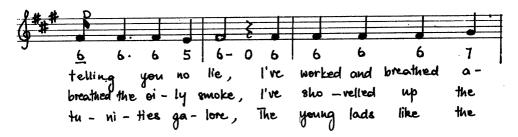






death But you go — 1. A process man am I and I'm 2. I've worked among the spinners, I've

3. There's over - time, there's bonue, op-par







thun-der all a-round me and poi-son in the air There's a stood knee-deep in cya-nide, gone sick with the caus-tic burn I've been but now you're knocking and look-ing-old-er than you should Aye for



lou-sy smell that smacks of hell and dust all in my hair working rough, I've seen e-nough to make your stomach turn eve-ry bolo made on the job, you pay with fresh and blood



The Pakistan Flood

said, And our



- of Ma-na-pu-na one dark and stor-my night, we
- 2. Well the ra dio had told us there were gales u pon the way. So we 3. At the mouth of Mo-ther Gun-ga the ho-ly wa-ters flow, And the 4. Now our rice is foul and rot-ten our cat-tle have all died. There is
- 5. Well the Bri-tish were our ru-lers a bout two hun-dred years. So we 6. You are spen-ding by the mil-lions on bombs and guns and arms. We have



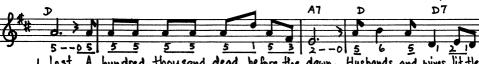
ds of thunder and a flash of bril-liant light, And the of rice, shut our buf-fa-loes a-way, But the 1. woke to sounds of thunder and a 2. stored our bit 3. land is rich and fertile, And the rice and cat-tle grow, But now 4. cho-le-ra and small-pox and dy-sen-try be-sides, All our 5. asked for help from London as we shed our use-less tears. They send 6. pen-nies to pro-tect us from cy-clones and from storms, But the



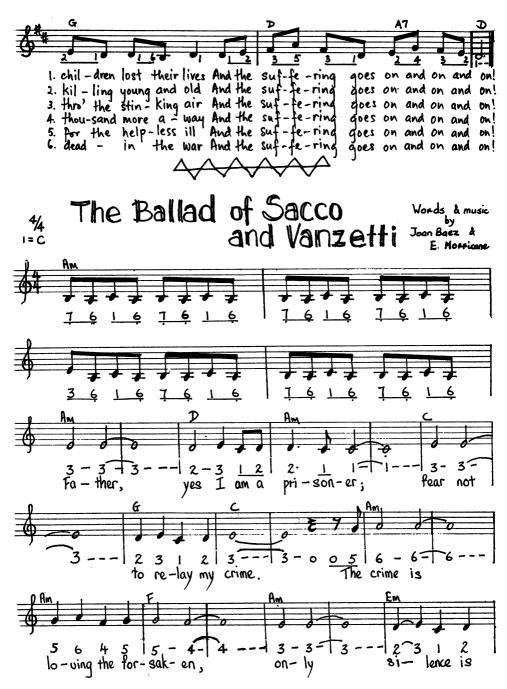
vil-lage was no more, And our 1.0- cean came a -shore and the from the ti-dal wave, And our 2. warning di - dn't save peo-ple 3. Mus-lims and Hin-dus corp-ses in the ooze, And our storm washelthem a-way, And our lie as 4. homes were made of clay and the 5. less than what they pay for their wea-pons e-very 6. ones we loved are dead so there's ho more to be wea-pons e-very day, And our

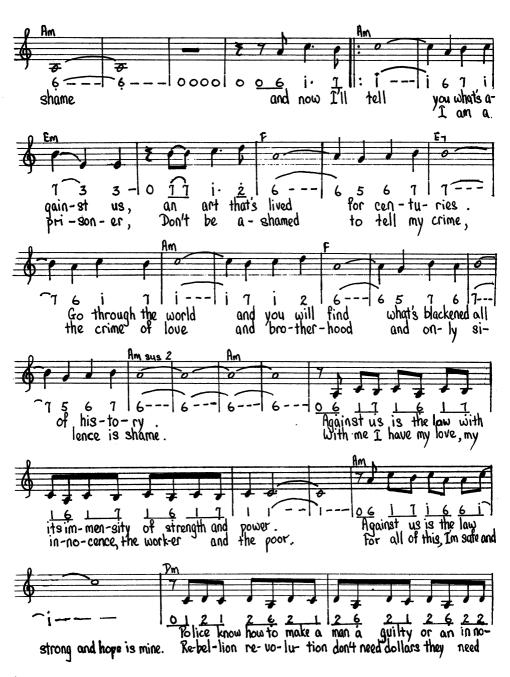


dead can-not be coun-ted nor the cost! Count the



- hundred thousand dead before the dawn. Husbands and wives little hundred thousand dead before the dawn. Hun-ger and cold they are
- hundred thousand dead before the dawn. Mourning and prayer e-tho hundred thousand dead before the dawn. E-very new day takes a
- 5. lost A hundred thousand dead before the dawn. Mo-ney to kill nothing 6. lost A hundred thousand dead before the dawn. The rich the poor they are





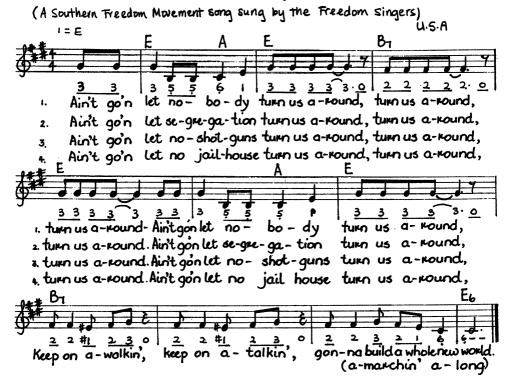






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Ain't Gonna Let nobody turn Us Around

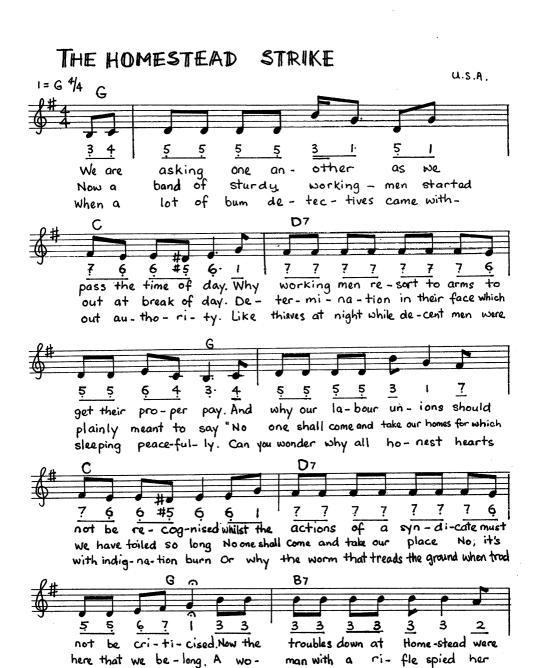






THE HOMESTEAD STRIKE introduction ...

In 1892, the Carnegie Corporation in Homestead, Pennsylvania, a steel mill town, refused to bargain with the Amalgamated Union. They locked out the workers who then broke the locks and took over the Plant, saying, "If we don't work here, no body else will." The company hired the Pinkerton detective agency to bring 300 armed strike breakers to take possession of the plant. At night, the workers knocked on the doors in Homestead. "Get up, get your guns, the Pinkertons are coming on a barge from Pittsburgh." At dawn the barge landed and was met with small arms fire. The shoot-out laoted all day — 10 were killed, 60 wounded — until the Pinkertons surrendered and amid boos and catcalls, marched up to the rail-rood station and took a train back to Pittsburgh.



locked out men at

Home-stead, then

will turn? When they



Help Each Other









told me I was just a kid, er' ry one factory I left school I went to work in a years or so I've been smoking like a chim ney live in a two room flat in a run down property L



that God's most precious gift was a heal-thy Loading machines I was just a me-chani-cal when I saw those ads I knew it would make a Thirteen people sharing a bath room and



body monkey man of me lavatory Eat well to feel well Bending and lifting I fell for

the call of those The ceiling is peeling and the



mother would say, day, all the long cool mountain stream, floor has got mould,

work hard and play hard was my arms are on strike and the glama -rous girls and the the walls have contracted a



my teacher's way "Be clean" said the vicar in my back's giving way My ear drums are thunder-ing ma-gi-cal dreams I've been saring the free gift per-ma-nent cold Even the beetles and bugs



thought word and deed and preacher and teacher and in — my brain over and over and vouchers since I was young Its time I collected the have got T. B. the rats invite their



mother agreed that if In life you don't succeed over again I think I'm probably going insone prize that I won I think I'll choose the i-ron lung friends in for tea I don't like the way they're looking at me



what does it matter as long as you've got your health? Butwhat does it matter as long as you've got your health? But what does it matter as long as you've got your health? But what does it matter as long as you've got your health?



You don't need wealth.
You don't need wealth.
You don't need wealth.
You don't need wealth.

when skies are grey and you've when your day's work's done and though you skink of smoke You water up with cramp



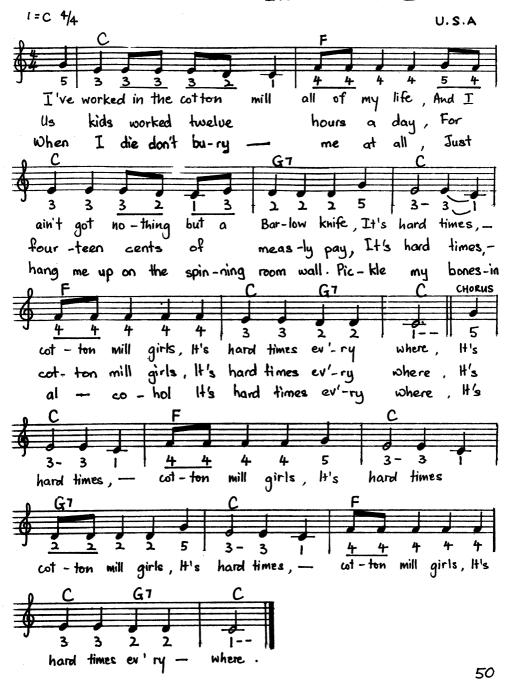
want some fun you're too bloody tir-ed and you're feel-ing numb your voice is a croak you cough so hard you nearly choke you feel like a tramp the whole of your body's got rising damp



Doesn't matter a jot as long as you've got your heath. Doesn't matter a jot as long as you've got your health. Doesn't matter a jot as long as you've got your health. Doesn't matter a jot as long as you've got your health.



COTTON MILL GIRLS

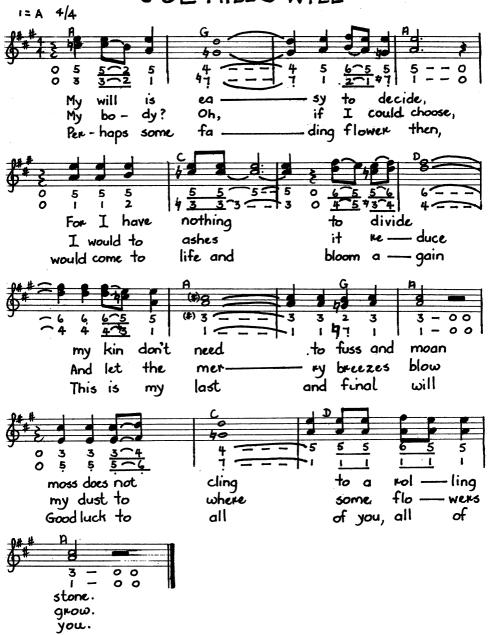


TOE MILL an introduction....

Joe Hill IWW poet and organizer, was framed on a murder charge and executed in November 19, 1915 in Salt Lake City, Utah despite a world-wide campaign to save his life. He was set up by Utah Copper bosses who later formed the Kennecott Copper Corporation Three generations later, kennecott played their part in the murder of chilean poet, Victor Jara, another beloved singer who spoke tearlessly against the theft of his people's labour and natural resources. Joe Hill was a Swedish immigrant www came to America in 1900. Shortly thereafter he became a member of the IWW and developed a rare ability for songs and parodies to fit the struggle. His songs are known throughout the world and he himself was immortalized in a song. Earl Robin son's 'JOE HILL'. This poetic will was found in his cell following his execution.

- ALan Senauke.

JOE HILL'S WILL



REBEL GIRL





There is Power

Words: Joe Hill Music: "There is Power in the 1= 6 4/4 wage sla-re Would you have free - dom from gold in Would you have man-sions of the blood of the the you've had enough of lamb, Then slug-gers beat off your like Then all wor-kers from land, you G the grand in – dus - trial band; the back? in shack way the grand in dus - trial band, des nize – nions poin grand dus - trial band; ry and Would winge up hea - ven you in change, you would have eggs and ham, If want no - thing before you are dead, shake you share of this earth shall de-mand. Come



come do your share like a man. There is pow'r, there is pow'r in a starre here with rags on your back? come do your share like a man. hands with your boss and look wise. on do your share like a man!



band of wor-king men when they stand hand in hand. There's a







I dreamed I saw Joe Hill

Words By Alfred Hayes

uthe

And

"Joe

From

I



Hill last night, A - live as you and I dreamed I saw Joe 44 Salt lake, "Joe, by God," say I , him stan-ding by my Killed you Joe. They shot you, Joe! Say cop-per bos-ses stan-ding there as big as life, and smi-ling with his till ain't dead," he soupto me, "Joe Hill ain't nev-er San Die-90, up to maine in every mine and dreamed I saw Joe Hill last night, A-live as you and



me, say I "But Joe, you're ten years dead" "I ne -verdied", says bed, "They framed you on a mur-der charge." says Joe, "but 9 ain't I. "Takes more than guns to kill a man," Says Toe," I didn't eyes, Joe says "what they for-got to Kill went on to or-gadied, where wor-king men are out on strike, Joe Hill is at their mill, where wor-kers strike and or-ga-nise, "Says he," You'll find Joe me, Say I, "But Joe, you're ten yours dead." I ne-ver died, "Soys

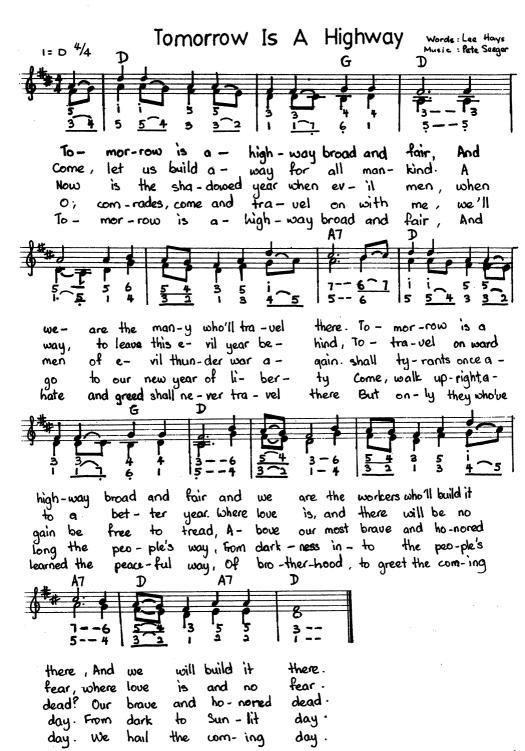


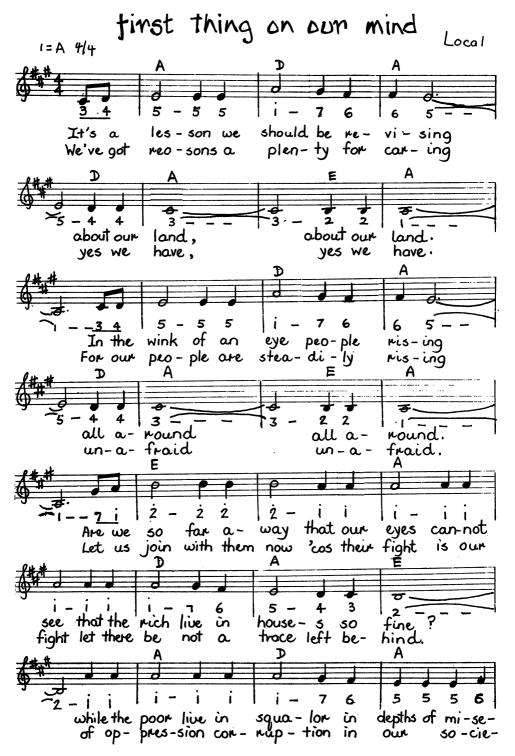
Says Joe "But I aint dead." Says Joe, "I didn't die,"

Went on to or-ga-nize.

Joe Hill is at their side" side, says he, "You'll find Joe Hill" "I ne-ver died," says he.

ne-ver died," says he he .









MIGRANT WORKERS' SONG England

41 3 be - 10 - ved coun-try, we were compelled In the vil - 1a - ges of Tur-key and the high -We've tunnelled in Ge-ne-va, made cars On the building sites of Europe, we la-bour for our friends in the vil-lage, I've had to leave be-From our be - 10 - ved coun-try, we were compelled to Am F C

5 5 5 of in your ci-ties rain and to work Spain, we packed up our working clothes, and caught the north-bound cleared a-way your rub-bish in Co-logne and Am-ster Risk-ing our lives some are killed eve hind, that qui - et ca - fe lives on your ci-ties of rain and work in Am

5 5 6 your ci - ties, 80 work in cold and so train, From the west coast of Ire - land and the warm Mioro - can in Lon-don and drove your by-ses Nursed you dam, day, for a country man's life — is as cheap as a mind, but though 1 may say that one day I'll in your ci-ties so cold and snow,





NEVER TURN BACK

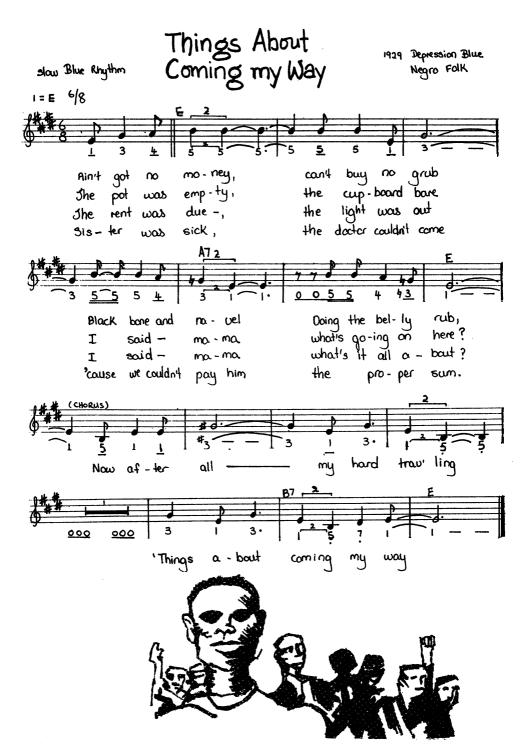
U.S.A.

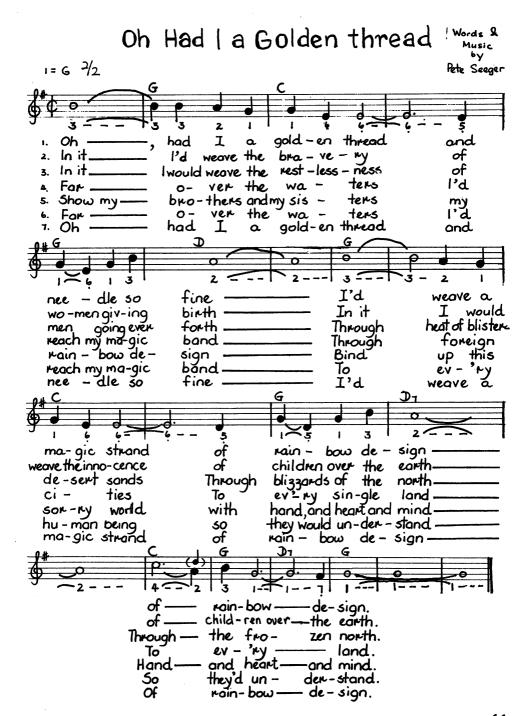


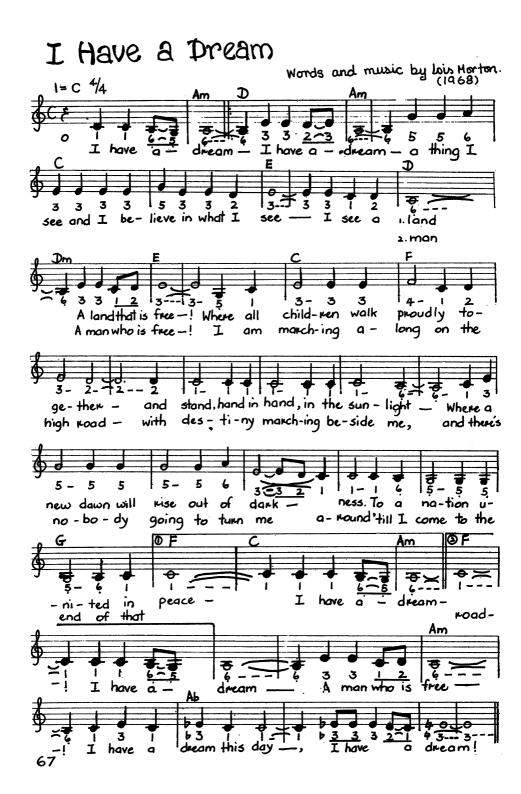


THE patrionally-famous playwright, Dominic Behan, wrote this song in 1951. The hero of the song, Fergal O'Hanlon, was a member of the Irish Republican Army. Together with a poet, Sean South, O'Hanlon was shot in an IRA attack on Dungannon Barracks in May, 1951. The song won The Sing Badge for 1951, an annual award given by Sing magazine in England for new songs. It is reprinted here.



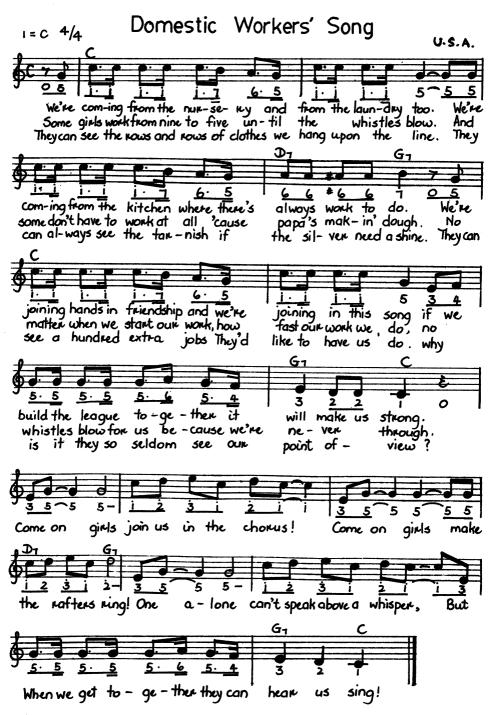






This world has been a Prison





The Construction Worker's Song





When we were kids we were take turns. Now it's laught to we got grown - ups the more took turns. Now it's big - ger we who prat - tles and brags. That his whose turn ne - ver are D'you know the do-good-er who All of the ones whose turn? well this Did I hear them pro-mise they'd give us



your turn and now quarrelled sometimes but mine; we your turn and then ar - qued sometimes but ours, we one takes all the turns rich, the thers stayed poor. The 0 -Let's rope him and tie him work keeps him on the run. fi - quie some way to 40 die, turn 50 Been conned till I'm bloody and doubt, have



play was our thing and we found that we could get along fine, Taking the game was the thing and so we spent — ma - ny an hour, all of the time and for the rest of us there is no more, to a job for a while and he'll get a long with a little less fun, live through this day and we'll watch the pa - ra - sites ha - vin' a try, bled till I'm dry I'm gonna see the long tongues sweatin' it out,



turns, takin' turns, A little kid remembers what a little kid learns.



I CAN SEE A NEW DAY

words and music by Lee Rice. 1962



TO BE YOUNG GIFTED AND BLACK I



WE'LL ALL BE A-DOUBLING





Two times two is four
Two times sixteen is thirty-two
Next comes two hun-dred fifty-six
Every eight ge-ne-ra-tions
Give it ano-ther three hundred years
For 2 thousand years we've been praying
Either people have to get smaller
I know I shouldn't've been born

Two times four eight Twice that is six-ty four and twelve Twice that is five hun-dred Mul-tiply a thou-sand times Your children number billion Ohlord de-li-ver me please or the world has to get bigger I was my ma-ma's third child



Two times eight is Next comes a hun-dred Next one thou-sand Six-teen makes it a Keep doubling ano-ther six—teen and the hour is get-ting late! twenty-eight and do you want to hear more? twenty-four Just figure it out your—self. mil-lion some people don't like this rhyme. millie-nium You can have ano-ther quad-rillion.

The Lord helps them that help themselves we better get off our knees. or there's a few other possi-bili-ties 1'11—leave it to you to fi-gure. But now I'm hol-lering round the world and I drive the Bir-cher's wild.

^{*} Birchers - white racist.



u.s.a.



Oh ser-geant I'm a draf-tee and I've just ar-rived in camp. I've To do my job o-be-dient-ly is my on-ly de-sire. To oh there are ru-mours in camp a-bout our — e-ne-my. They Now there are se-veral les-sons which I have nt mas-tered yet I The hand gre-nade is some-thing which I just don't un-der-stand you've O I want to thank-you ser-geant for the help you've been to me For you've



join the mar-tial tramp. u-ni-form and wear the And learn my wea-pon tho-rough-ly and how to aim and fire. say that when you see him he looks just like you and me. 14 hang of how to use the ba-vo-net. have nt apt the got to throw it quick-ly or you're apt to lose your hand. Does hate the e-ne-my taught me how to slaugh-ter and to And



I want to do my du-ty but one thing I do im-plore. You must To learn to kill the e-ne-my and then to slaugh-ter more. I'll But you de-ny it ser-geant and you are a man of war. he does'nt die at once am I to stick him with it more? Oh I it blow a man to pie-ces with its wicked muf-fled roar? Oh I've I know that I'll be rea-dy when they march me off to war. And I

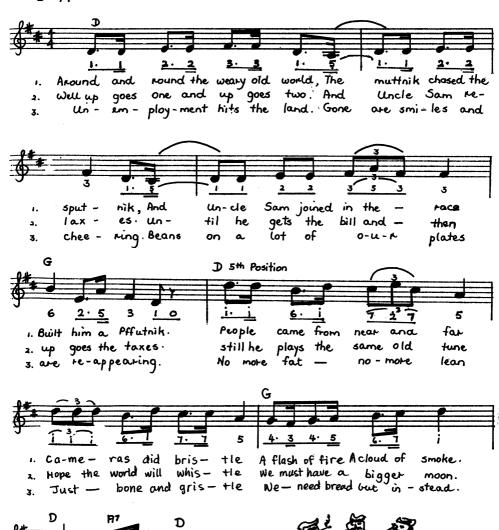


give me les-sons ser-geant for I've ne-ver killed be-fore. need in-struction ser-geant for I've ne-ver killed be-fore. you must give me les-sons for I've ne-ver killed be-fore. hope you will be pa-tient for I've ne-ver killed be-fore. got so much to learn be-cause I've never killed be-fore. Know that it won't mat-ter that I've ne-ver killed be-fore (2 times)

BROB GOBS

THE MIDDLE

1= D 4/4

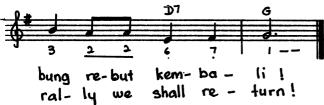


goes the mis-sle!

Hallo Bandung

This song was written during the Revolution to commemorate the struggle against the British troops who were pursuing a scorch — earth policy in Bandung and the evacuation by the Indonesians on 24th March, 1946. Although it commemorated, a defeat, it became a song of resistance.





400 years ago, a very despotic emperor in Korea was hanging people who opposed him and legend say that 10,000 people were hanged by him atop tall pine trees on top of a hill of Arirang outside Seoul.

One of the condemned man sang a song saying how much he loved his country how beautiful it was and how he hated to say good bye to it. It was picked up by the other prisoners and it became a tradition in Korea that any man ever condemned to death has the right to sing this song before his execution.

About 40 years ago when Japan took over Korea, they abolished singing especially of patriotic songs. Arirang then became a kind of an unofficial anthem. It was sung by guerillas who fought in the hills against the Facist and today it is sung in both North and South Korea, a symbol of unity in an otherwise divided country.

today it is sung in both North and South Korea, a symbol of unity in an otherwise divided country. 1=F 3/4 cross-ing the 5 | 5 3 2 | 3 my home-land of three thou my coun-try men why are your voi-ces 3) None-the-less are the stars twin-kling in the

> water fall sor- row

End-less the

(Korea)

fountain sing

and



Words and music by Bob Dylan



- Come you mas-ters of war.
- 2 you that newer 've done,
- 3 Like Ju-das of old,
- 4 You fasten the trig-gers,
- You've thrown the worst fear,
- How much do 1

You that build all the guns, No-thing but build to destroy, You lie and de-ceive —, For the o-thers to fire, That can e-ver be hurled, To speak out of turn -



You that build the death planes— You play with my world like A world war can be WON Then you sit back and watch Fear to bring child—ren You might say that I'm young

You that build the big bombs — It's your lit— He toy. You want me to be-lieve. As the death count gets higher. In - to the --- world You might say that I'm un-learned.



You that hide be-hind walls You put a gun in my hands But I see thru your eyes You hide in your man-sions For threat-en-ing my baby But there's one thing I know

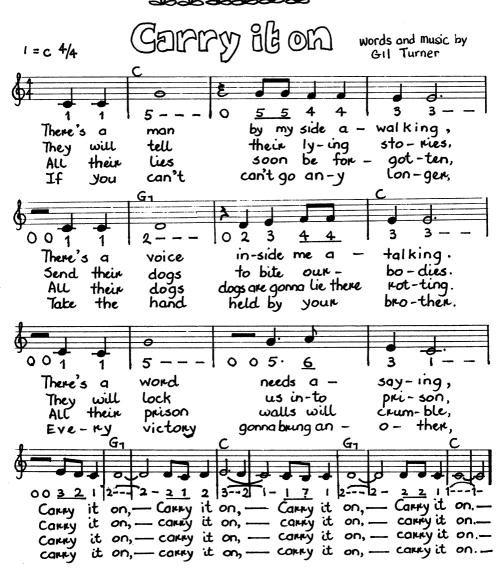
You that hide be-hind desks Then you hide from my eyes And I see thru your brains As the young people's blood un-known and un-named Tho' I'm young-er than you



I just want you to And you turn and run Like I see thru' the You're not worth the That even Je-sus would

know I can see thro' your masks. far-ther when the fast bullets fly. wa-ter that runsthru'my drain Flows out of their bod-ies and is bu-ried in the mud. blood that runs in your — veins. ne-ver for - give what you do.

- Let me ask you one question, is your money that good
 - Will it buy your forgiveness, do you think that it could
 - I think you will find when death takes its toll
 - All the money you made'll never back your soul.
- I hope that you die and your death will come soon
 - I will follow your casket by the pale afternoon
 - And I'll watch while you're
 lowered down to your death bed
 Then I'll stand over your grave
 'till I'm sure that you're
 dead.



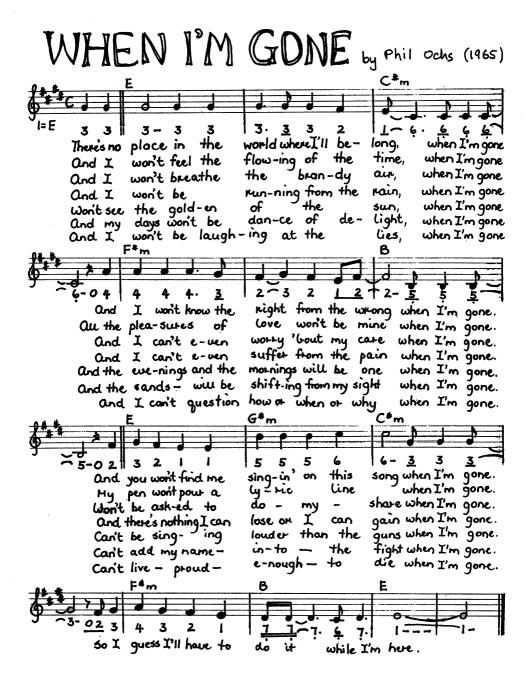






ok At Mylife Tune - Banks of the Ohio By Meradith Tax (1970) What have lifa, done Look at Verse 1. I was first a daughter, and then a wife, daughter, 2. Os if I'd had a I'd have killed her at birth, MILLOL 3. Look at the u-pon the wall, dias 4. O, When I and go to hell, 5 I learned to walk but not to Belonging to somebo-dy cause I'd have kn alsa all my what her life was worth, Known Is that a toy, girl They'll keep me doin' things is that a I know how to do well, 5 3 learned to walk but not to fly what I need to know, learn Born of a slave tied down with a rope, there behind the mask? there any-body I'll be cooking and sewin? standing by the sink, 3 6 5 4 When they tied my be-gan die.

started to when I started to grow. livin° with-out Married hope. Are you scared to What's the ans - wer? ask? to get time to Have to die at least twice think.



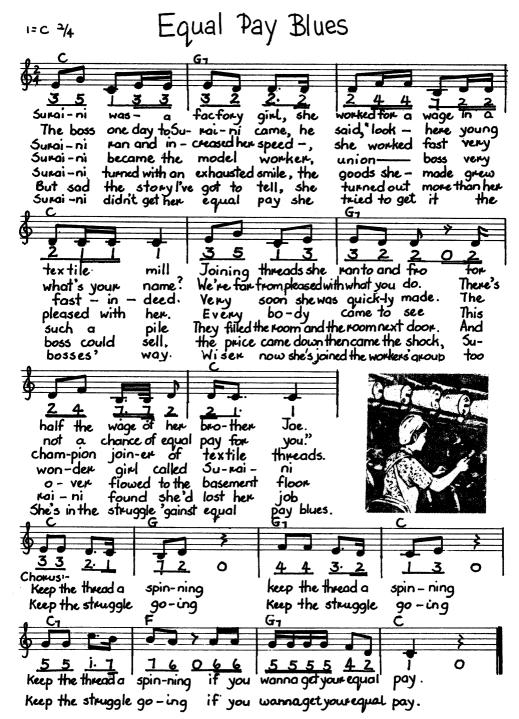


Improvise your own verses - eg:

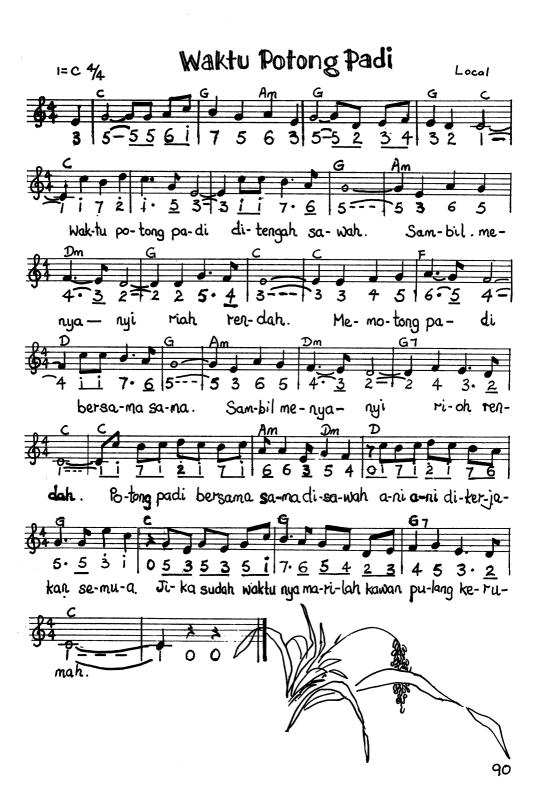
If I had a song, I'd sing it in the morning etc.











I've Got To Know

Words + Music by: Woodie Guthrie



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